

APPLICATION FOR PERMIT

Serial No.

16129

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office

FEB 23 1955

Returned to applicant for correction

Corrected application filed

The undersigned W. H. McDonald
of Overton, County of Clark,
State of Nevada, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Blue Point Spring
Name of stream, lake, or other source
2. The amount of water applied for is one and one half second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for propagation of tropical fish and domestic
purposes.
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
at a point N. 88° E. 560 from the south quarter corner of Sec. 6
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
Twn. 18 S., R. 68 E., M.D.B. and M. and in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 6

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION

- (d) Power to be developed is _____ horsepower.
- (e) Place of use SE $\frac{1}{4}$ of SE $\frac{1}{4}$ said Sec. 6
Give location of place of use by legal subdivision
- (f) Point of return of water to stream natural sink holes in east
part of said 10 acre track (there are 3 separate sinks)
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water to be carried in concrete ditch, taken from stream at point of State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water diversion, earth dam. Said cement ditch to run paralel to creek bed. is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions. Ditch will carry water to high ground, this to obtain pressure for domestic use.

5. Estimated cost of works 5 Thousand Dolars (\$5,000.00)

6. Estimated time required to construct works two months

7. Remarks

For use of applicant

Would like the right to use water also for bathing purposes if permissable Actual construction work will begin on allowance of application.

s/ W. H. MC Donald, Applicant.

By

Compared

This sheet inspected

, Engineer.

DENIAL

OF STATE ENGINEER

~~THIS IS TO CERTIFY THAT I HAVE EXAMINED THE FOREGOING APPLICATION, AND DO HEREBY GRANT THE SAME, SUBJECT TO THE FOLLOWING LIMITATIONS AND CONDITIONS~~

This application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

FEB 23 1955

WITNESS MY HAND AND SEAL this 12th day of July 2002

HUGH RICCI, P.E. State Engineer.